## ANNEXURE I

# Format to be submitted by listed entity on quarterly basis

Name of Listed Entity - Transport Corporation of India Limited
 Quarter ending - 31-Dec-2021

#### **Composition Of Board Of Director** i.

| Title | Name of     | DIN   | Category | Sub      | Initial     | Date of | Date  | Te | Date  | Wheth    | Date of    | No. of       | No of       | No of       | No of post of  | Mem      | Re  |
|-------|-------------|-------|----------|----------|-------------|---------|-------|----|-------|----------|------------|--------------|-------------|-------------|----------------|----------|-----|
| (Mr./ | the         |       |          | Category | Date of     | Appoint | of    | nu | of    | er       | passing    | Directorsh   | Independe   | membership  | Chairperson    | bershi   | ma  |
| Ms)   | Director    |       |          |          | Appoint     | ment    | cessa | re | Birth | special  | special    | ip in listed | nt          | s in Audit/ | in Audit/      | p in     | rks |
|       |             |       |          |          | ment        |         | tion  |    |       | resoluti | resolution | entities     | Directorshi | Stakeholder | Stakeholder    | Com      |     |
|       |             |       |          |          |             |         |       |    |       | on       |            | including    | p in listed | Committee(s | Committee      | mitte    |     |
|       |             |       |          |          |             |         |       |    |       | passed   |            | this listed  | entities    | ) including | held in listed | es of    |     |
|       |             |       |          |          |             |         |       |    |       | ?        |            | entity       | including   | this listed | entities       | the      |     |
|       |             |       |          |          |             |         |       |    |       |          |            |              | this listed | entity      | including this | Comp     |     |
|       |             |       |          |          |             |         |       |    |       |          |            |              | entity      |             | listed entity  | any      |     |
| Mr.   | DP          | 00084 | C,ED     | MD       | 11-Sep-     | 03-Aug- |       |    | 24-   | NA       |            | 6            | 2           | 3           | 1              |          |     |
|       | Agarwal     | 105   |          |          | 1998        | 2021    |       |    | Aug-  |          |            |              |             |             |                |          |     |
|       |             |       |          |          |             |         |       |    | 1950  |          |            |              |             |             |                |          |     |
| Mr.   | SN          | 00111 | NED      |          | 02-Jan-     | 03-Aug- |       |    | 15-   | Yes      | 29-Jul-    | 2            | 1           | 3           | 1              | AC,SC,NR |     |
|       | Agarwal     | 187   |          |          | 1995        | 2021    |       |    | Jan-  |          | 2019       |              |             |             |                | С        |     |
|       |             |       |          |          |             |         |       |    | 1945  |          |            |              |             |             |                |          |     |
| Mr.   | Vijay       | 00007 | ID       |          | 04-Nov-     | 03-Aug- |       | 62 | 26-   | NA       |            | 4            | 3           | 6           | 2              | AC       |     |
|       | Sankar      | 875   |          |          | 2016        | 2021    |       |    | Dec-  |          |            |              |             |             |                |          |     |
|       |             |       |          |          |             |         |       |    | 1972  |          |            |              |             |             |                |          |     |
| Mr.   | S           | 06451 | ID       |          | 12-Feb-     | 12-Feb- |       | 35 | 27-   | NA       |            | 6            | 6           | 9           | 4              | AC,RC,NR |     |
|       | Madhavan    | 889   |          |          | 2019        | 2019    |       |    | Oct-  |          |            |              |             |             |                | С        |     |
|       |             |       |          |          |             |         |       |    | 1956  |          |            |              |             |             |                |          |     |
| Ms.   | Gita Nayyar | 07128 | ID       |          | 24-May-     | 24-May- |       | 31 | 11-   | NA       |            | 4            | 4           | 3           | 0              | SC       |     |
|       |             | 438   |          |          | 2019        | 2019    |       |    | Oct-  |          |            |              |             |             |                |          |     |
|       |             |       |          |          |             |         |       |    | 1963  |          |            |              |             |             |                |          |     |
| Mr.   | Ravi Uppal  | 00025 | ID       |          | 28-Oct-     | 28-Oct- |       | 26 | 09-   | NA       |            | 1            | 1           | 1           | 0              | AC,RC    |     |
|       |             | 970   |          |          | 2019        | 2019    |       |    | May-  |          |            |              |             |             |                |          |     |
|       |             |       |          |          |             |         |       |    | 1952  |          |            |              |             |             |                |          |     |
| Mrs.  | Urmila      | 00818 | NED      |          | 01-Nov-     | 02-Aug- |       |    | 28-   | NA       |            | 1            | 0           | 0           | 0              |          |     |
|       | Agarwal     | 165   |          |          | 2012        | 2018    |       |    | Sep-  |          |            |              |             |             |                |          |     |
|       |             |       |          |          |             |         |       |    | 1952  |          |            |              |             |             |                |          |     |
| Mr.   | Chander     | 00818 | NED      |          | 21-Sep-     | 29-Jul- |       |    | 26-   | NA       |            | 3            | 0           | 2           | 0              | SC       |     |
|       | Agarwal     | 139   |          |          | 2006        | 2019    |       |    | Dec-  |          |            |              |             |             |                |          |     |
|       | o o         |       |          |          |             |         |       |    | 1978  |          |            |              |             |             |                |          |     |
| Mr.   | Vineet      | 00380 | ED       | MD       | 18-Jun-     | 01-Jul- |       |    | 16-   | NA       |            | 4            | 1           | 5           | 0              | RMC      |     |
|       | Agarwal     | 300   |          |          | 1998        | 2018    |       |    | Sep-  |          |            |              |             |             |                |          |     |
|       |             |       |          |          |             |         |       |    | 1973  |          |            |              |             |             |                |          |     |
| Mr.   | Vikrampati  | 00040 | ID       |          | 05-Jul-2021 | 05-Jul- |       | 6  | 08-   | NA       |            | 3            | 2           | 1           | 0              | NRC      |     |
|       | Singhania   | 659   |          |          |             | 2021    |       | -  | Oct-  |          |            |              |             |             |                | _        |     |
|       |             |       |          |          |             | 1       |       |    | 1965  |          |            |              |             |             |                |          |     |
| L     |             | ı     | I        | 1        | -1          | I       |       |    |       | l        | l          | I            |             | l           | <u> </u>       | 1        |     |

| Company Remarks                      |     |
|--------------------------------------|-----|
| Whether Regular chairperson          | Yes |
| appointed                            |     |
| Whether Chairperson is related to MD | Yes |
| or CEO                               |     |

# ii. Composition of Committees

## a. Audit Committee

| Sr.<br>No. | Name of the Director | Category | Chairperson/Membership | Appointment Date | Cessation Date |
|------------|----------------------|----------|------------------------|------------------|----------------|
| 1          | Vijay Sankar         | ID       | Chairperson            | 07-May-2019      |                |
| 2          | S Madhavan           | ID       | Member                 | 07-May-2019      |                |
| 3          | S N Agarwal          | NED      | Member                 | 27-May-2000      |                |
| 4          | Ravi Uppal           | ID       | Member                 | 03-Aug-2021      |                |

| Company Remarks               |     |
|-------------------------------|-----|
| Whether Permanent chairperson | Yes |
| appointed                     |     |

b. Stakeholders Relationship Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment Date | Cessation Date |  |
|-----|----------------------|----------|------------------------|------------------|----------------|--|
| No. |                      |          |                        |                  |                |  |
| 1   | S N Agarwal          | NED      | Chairperson            | 27-May-2000      |                |  |
| 2   | Gita Nayyar          | ID       | Member                 | 14-Oct-2019      |                |  |
| 3   | Chander Agarwal      | NED      | Member                 | 03-Aug-2021      |                |  |

| Company Remarks               |     |
|-------------------------------|-----|
| Whether Permanent chairperson | Yes |
| appointed                     |     |

c. Risk Management Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment Date | Cessation Date |
|-----|----------------------|----------|------------------------|------------------|----------------|
| No. |                      |          |                        |                  |                |
| 1   | S Madhavan           | ID       | Chairperson            | 25-May-2021      |                |
| 2   | Ravi Uppal           | ID       | Member                 | 25-May-2021      |                |
| 3   | Vineet Agarwal       | ED       | Member                 | 25-May-2021      |                |

| Company Remarks               |     |
|-------------------------------|-----|
| Whether Permanent chairperson | Yes |
| appointed                     |     |

## d. Nomination and Remuneration Committee

| Sr.<br>No. | Name of the Director | Category | Chairperson/Membership | Appointment Date | Cessation Date |
|------------|----------------------|----------|------------------------|------------------|----------------|
| 1          | Vikrampati Singhania | ID       | Chairperson            | 03-Aug-2021      |                |
| 2          | S Madhavan           | ID       | Member                 | 07-May-2019      |                |
| 3          | S N Agarwal          | NED      | Member                 | 07-May-2019      |                |

| Company Remarks               |     |
|-------------------------------|-----|
| Whether Permanent chairperson | Yes |
| appointed                     |     |

## iii. Meeting of Board of Directors

| Date(s) of Meeting (if any) in the previous quarter | Date(s) of Meeting (if any) in the relevant quarter | Whether requirement of Quorum met | Number of Directors present | Number of Independent<br>Directors present |
|---|---|-----------------------------------|-----------------------------|--|
| 03-Aug-2021   | 28-Oct-2021   | Yes                               | 10                          | 5  |

| Company Remarks                 |    |
|---------------------------------|----|
| Maximum gap between any two     | 85 |
| consecutive (in number of days) |    |

## iv. Meeting of Committees

| Name of the<br>Committee               | Date(s) of meeting<br>during of the<br>committee in the<br>previous quarter | Date(s) of meeting of<br>the committee in the<br>relevant quarter | Whether requirement of Quorum met (Yes/No) | Number of<br>Directors<br>present | Number of independent directors present |
|--|---|---|--|-----------------------------------|---|
| Audit Committee                        | 03-Aug-2021   |   | Yes  |                                   |   |
| Audit Committee                        |   | 28-Oct-2021   | Yes  | 4                                 | 3                                       |
| Stakeholders Relationship<br>Committee |   | 28-Oct-2021   | Yes  | 3                                 | 1                                       |

| Company Remarks                       |    |
|---------------------------------------|----|
| Maximum gap between any two           | 85 |
| consecutive (in number of days) [Only |    |
| for Audit Committee]                  |    |

#### v. Related Party Transactions

| Subject   | Compliance status<br>(Yes/No/NA) | Remark |  |
|---|----------------------------------|--------|--|
| Whether prior approval of audit committee obtained                    | Yes                              |        |  |
| Whether shareholder approval obtained for material RPT                | Not Applicable                   |        |  |
| Whether details of RPT entered into pursuant to omnibus approval have | Yes                              |        |  |
| been reviewed by Audit Committee                                      |                                  |        |  |

| transa | osure of notes on related party actions and Disclosure of notes |
|--------|---|
| of ma  | terial related party  |
| transa | actions   |

#### VI. Affirmations

- The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. - Yes
- The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)
  Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - C. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Yes
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.- Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name : Archana Pandey

Designation : Company Secretary & Compliance Officer